

**Clifford Edmund Bosworth: An Updated Bibliography**

With the passing of Edmund Bosworth on February 28, 2015, the world lost one of the greatest historians of the Islamic Middle East of the last half century. In terms of scholarly output, he was undoubtedly the most prolific one. Until now, the indispensable guide to Professor Bosworth's works has been the bibliography that introduces the two-volume Festschrift published in his honor fifteen years ago: Ian Richard Netton (ed.), *Studies in honour of Clifford Edmund Bosworth. I. Hunter of the East: Arabic and Semitic studies*, Leiden 2000, pp. xiii–xxxv.<sup>1</sup> As helpful as that list of publications has been, it is only complete through 1998 and includes but a handful of forthcoming works “in the press” as of that date. The time therefore seemed appropriate for an update to Professor Bosworth's bibliography with additional items published to date. For the years 1959 through 1998, I have followed the publication list, item numbering and general formatting of the original bibliography, with a number of additions and corrections. For example, I have identified a total of forty-five articles from the *Encyclopaedia of Islam* that had been previously omitted, and these are now included under the appropriate year and volume. When a missing publication has been added, I have marked it “(a)” so as not to affect the overall numbering scheme. In addition, those articles reprinted in a later collected volume have now been given an appropriate cross-reference. I have made a fairly diligent search for new materials and hope that the result is reasonably comprehensive, although, given the vast scale of Professor Bosworth's published output, I am aware that there are likely many oversights.<sup>2</sup> This updated bibliography is offered with gratitude in memory of one of the most distinguished scholars of our age.

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Washington, D.C., October 2015  
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1. Those portions of the original bibliography incorporated into this update are reproduced here by kind permission of Messrs. Brill.

2. Sincere thanks to Kristian Girling for calling my attention to item 343, which was Professor Bosworth's 2012 update to item 136.

**Abbreviations**

<i>AHR</i>	<i>American Historical Review</i> , Washington, D.C.
<i>AOASH</i>	<i>Acta Orientalia Academiae Scientiarum Hungaricae</i> , Budapest
<i>Azure</i>	<i>Azure. The Review of Arab Arts and Culture</i> , London
<i>BEO</i>	<i>Bulletin d'Études Orientales</i> , Damascus
<i>BiOr</i>	<i>Bibliotheca Orientalis</i> , Leiden
<i>BJMES</i>	<i>British Journal of Middle Eastern Studies</i> , Durham, Abingdon
<i>BJRUL</i>	<i>Bulletin of the John Rylands University Library</i> , Manchester
<i>BSOAS</i>	<i>Bulletin of the School of Oriental and African Studies</i> , London
<i>Bull. BSMES</i>	<i>Bulletin of the British Society for Middle East Studies</i> , Oxford, Exeter
<i>CAJ</i>	<i>Central Asiatic Journal</i> , The Hague, Wiesbaden
<i>CT</i>	<i>Cahiers de Tunisie</i> , Tunis
<i>DMA</i>	<i>Dictionary of the Middle Ages</i> , New York
<i>EHR</i>	<i>English Historical Review</i> , London
<i>EI1</i>	<i>Encyclopaedia of Islam</i> , Leiden 1913–36
<i>EI2</i>	<i>Encyclopaedia of Islam</i> , new edn., Leiden 1954–2006
<i>EI3</i>	<i>Encyclopaedia of Islam THREE</i> , Leiden 2007–
<i>EIr</i>	<i>Encyclopædia Iranica</i> , New York, London, Cosa Mesa, Calif.
<i>EW</i>	<i>East and West</i> , Rome
<i>GA</i>	<i>Graeco-Arabica</i> , Athens
<i>GMS</i>	Gibb Memorial Series, London
<i>IJMES</i>	<i>International Journal of Middle East Studies</i> , Cambridge
<i>IOS</i>	<i>Israel Oriental Studies</i> , Tel Aviv
<i>IQ</i>	<i>The Islamic Quarterly</i> , London
<i>Iran, JBIPS</i>	<i>Iran, Journal of the British Institute of Persian Studies</i> , London
<i>IS</i>	<i>Iranian Studies</i> , Abingdon
<i>IsMEO</i>	Istituto Italiano per il Medio ed Estremo Orientale, Rome
<i>Isl.</i>	<i>Der Islam</i> , Berlin
<i>JA</i>	<i>Journal Asiatique</i> , Paris
<i>JAH</i>	<i>Journal of Asian History</i> , Wiesbaden
<i>JAOS</i>	<i>Journal of the American Oriental Society</i> , New Haven, Conn.
<i>JESHO</i>	<i>Journal of the Economic and Social History of the Orient</i> , Leiden
<i>JIS</i>	<i>Journal of Islamic Studies</i> , Oxford
<i>JNES</i>	<i>Journal of Near Eastern Studies</i> , Chicago
<i>JOAS</i>	<i>Journal of Oriental and African Studies</i> , Athens
<i>JRAS</i>	<i>Journal of the Royal Asiatic Society</i> , London
<i>JSS</i>	<i>Journal of Semitic Studies</i> , Manchester
<i>MEJ</i>	<i>Middle East Journal</i> , Washington, D.C.
<i>MESA Bull.</i>	<i>Middle East Studies Association Bulletin</i> , Tuscon
<i>MW</i>	<i>The Muslim World</i> , Hartford, Conn.
<i>OLZ</i>	<i>Orientalistische Literaturzeitung</i> , Berlin
<i>St. Ir.</i>	<i>Studia Iranica</i> , Paris and Leiden

*In Memoriam: Clifford Edmund Bosworth*

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*TLS*                    *The Times Literary Supplement*, London

*ZDMG*                *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Wiesbaden

1959

1. *EI2* vol. I, art. “Bahrā”.

1960

2. “The rise of the Karāmiyyah in Khurasan”, *MW*, L (1960), 5–14. Reprinted in item 104, art. I.
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4. *EI2* vol. I, arts. “Biʿr Maʿūna”; “al-Bishr”; “Buʿāth”; “Buzākha”.

1961

- 4(a). “The transition from Ghaznavid to Seljuq rule in the Islamic east”, PhD thesis, The University of Edinburgh 1961, pp. viii + 548.
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1962

6. “The imperial policy of the early Ghaznavids”, *Islamic Studies. Journal of the Central Institute of Islamic Research*, Karachi, I/3 (1962), 49–82. Reprinted in item 104, art. XI.
7. *EI2* vol. II, art. “Djaʿda (ʿĀmir)”.
8. Review of H.L. Gottschalk, *Al-Malik al-Kāmil von Egypten und Seine Zeit*, Wiesbaden 1958, in *JRAS*, New Ser., 94/1–2 (1962), 86.

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9. *The Ghaznavids, their empire in Afghanistan and eastern Iran 994:1040*, Edinburgh University Press 1963, pp. xii + 331. Reprinted Munshiram Manoharlal, Delhi 1992. 2nd edn., with updated bibliography, Libraire du Liban, Beirut 1973, pp. xii + 335. Persian tr. Ḥasan Anūshih, *Tārīkh-i Ghaznaviyān*, 2 vols., Tehran 1372/1993, repr. 1381/2002.
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13. “Early sources for the history of the first four Ghaznavid sultans (977–1041)”, *IQ*, VII (1963), 3–22. Reprinted in item 104, art. XIII.
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16. *EI2* vol. II, art. “*Djudhām*”.
17. Reviews of U. Heyd (ed.), *Studies in Islamic history and civilisation*, Scripta Hierosolimitana IX, Jerusalem 1961, in *JSS*, VIII/1 (1963), 116–19; E.E. Elder and W. Mc E. Miller (ed. and tr.), *al-Kitāb al-aqdas or the Most Holy Book of Mīrzā Ḥusayn ‘Alī Bahā’u’llāh*, in *JRAS*, New Ser., XCV/1–2 (1963), 93–4; G.E. von Grunebaum, *Modern Islam, the search for cultural identity*, Berkeley and Los Angeles 1962, in *JRAS*, New Ser., XCV/1–2 (1963), 114–15.

1964

18. “On the chronology of the Ziyārids in Gurgān and Ṭabaristān”, *Isl.*, XL (1964), 25–34. Reprinted in item 104, art. II.
19. “A *maqāma* on secretaryship: al-Qalqašandī’s *al-Kawākib al-durriyya fī ’l-manāqib al-badriyya*”, *BSOAS*, XXVII/2 (1964), 291–8. Reprinted in item 135, art. XIV.
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34. *EI2* vol. III, arts. “Hiba. 1. The Caliphate”; “Hindūshāhīs”; “Ḥiṣār. iii. Persia”.
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38. “The political and dynastic history of the Iranian world 1000–1217”, Ch. 1 in J.A. Boyle (ed.), *The Cambridge history of Iran. V. The Saljuq and Mongol periods*, Cambridge 1968, 1–202.
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41. “The armies of the Ṣaffārids”, *BSOAS*, XXXI/3 (1968), 534–54. Reprinted in item 104, art. XVII. Arabic tr. A.J. Nāji, “Jaysh al-Ṣaffāriyyīn”, in *Majallat Kulliyat al-Ādāb, Jāmi‘at Baghdād* (1972), no. 7, 189–261.
42. Reviews of M.C. Bateson, *Arabic language handbook*, Washington, D.C. 1967, in *JSS*, XIII/2 (1968), 311–13; *Atti del terzo congresso di studi arabi e islamici, Ravello 1–6 settembre 1966*, Naples 1967, in *JSS*, XIII/2 (1968), 315–16; S.M. Stern (ed.), *Documents from Islamic chanceries*, Oxford 1965, in *JRAS*, New Ser., C/2 (1968), 181.

1969

43. “The Ṭāhirids and Arabic culture”, *JSS*, XIV/1 (1969), 45–79. Reprinted in item 135, art. II.
44. “The Ṭāhirids and Persian literature,” *Iran, JBIPS*, VII (1969), 103–6. Reprinted in item 104, art. IV.
45. “Abū ‘Abdallāh al-Khwārazmī on the technical terms of the secretary’s art: a contribution to the administrative history of mediaeval Islam”, *JESHO*, XII/2 (1969), 113–64. Reprinted in item 135, art. XV.
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47. *EI2* vol. III, art. “Īdhādj or Māl-Amīr”.
48. Reviews of H. Horst, *Die Staatsverwaltung der Grossselgūgen und Ḥorazmšāhs (1038–1231): eine Untersuchung nach Urkundenformularen der Zeit*, Wiesbaden 1964, in *Oriens*, XX (1967) [publ. 1969], 242–4; C. Hechaïme, *Louis Cheikho et son livre «Le christianisme et la littérature chrétienne en Arabie avant l’Islam»*, Beirut 1967, in *JSS*, XIV/1 (1969), 136–8; F. Abbott, *Islam and Pakistan*, Oxford and Ithaca 1968, and W. Montgomery Watt, *What is Islam?*, London 1968, in *Asian Review*, II/2 (January 1969), 162–4.

1970

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59. “The Banū Ilyās of Kirmān (320–57/932–68)”, in C.E. Bosworth (ed.), *Iran and Islam. In memory of the late Vladimir Minorsky*, Edinburgh University Press 1971, 107–24. Reprinted in item 104, art. VI.
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